



INSTRUCTIONS TO VOTERS

1. **To Vote:** Completely fill in the oval ☐ to the right of your choice like this ☒.  
For each office vote for up to the number of candidates stated in the sentences:  
“Vote for not more than 1;” or “Vote for up to X;” “X will be elected.” If you vote  
for more than the stated number of candidates, your vote for that office will not  
be counted.

2. **To Vote by Write-In:** To vote for a person whose name is not printed on the  
ballot, write the name of the person in the “write-in” space and completely fill in  
the oval ☐ to the right of the “write-in” space like this ☒.

CANTERBURY

GENERAL ELECTION

NOVEMBER 3, 2026

SAMPLE

| Office                                                                                                           | Republican<br>Candidates                                                                                   | Democratic<br>Candidates                       | Other<br>Candidates                                                         | Write-in<br>Candidates                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| For<br><b>Governor</b><br>Vote for not more than 1                                                               | <b>Kelly Ayotte</b> <input type="radio"/>                                                                  | <b>Cinde Warmington</b> <input type="radio"/>  | <small>Libertarian</small><br><b>Stephen Villee</b> <input type="radio"/>   | <input type="radio"/><br>Governor                                                                                                                    |
| For<br><b>United States<br/>Senator</b><br>Vote for not more than 1                                              | <b>John E. Sununu</b> <input type="radio"/>                                                                | <b>Chris Pappas</b> <input type="radio"/>      | <small>Constitution</small><br><b>Edmond Laplante</b> <input type="radio"/> | <input type="radio"/><br>United States Senator                                                                                                       |
| For<br><b>Representative<br/>in Congress</b><br>Vote for not more than 1                                         | <b>Lily Tang Williams</b> <input type="radio"/>                                                            | <b>Maggie Goodlander</b> <input type="radio"/> | <small>Independent</small><br><b>Robbie Mahrou</b> <input type="radio"/>    | <input type="radio"/><br>Representative in Congress                                                                                                  |
| For<br><b>Executive<br/>Councilor</b><br>Vote for not more than 1                                                | <b>Tobin Menard</b> <input type="radio"/>                                                                  | <b>Karen Liot Hill</b> <input type="radio"/>   |                                                                             | <input type="radio"/><br>Executive Councilor                                                                                                         |
| For<br><b>State<br/>Senator</b><br>Vote for not more than 1                                                      | <b>Howard Pearl</b> <input type="radio"/>                                                                  | <b>Robert Lawliss</b> <input type="radio"/>    |                                                                             | <input type="radio"/><br>State Senator                                                                                                               |
| For<br><b>State<br/>Representatives<br/>Merrimack<br/>District 4</b><br>Vote for up to 2;<br>Two will be elected | <b>Michael Moffett</b> <input type="radio"/><br><br><b>Jose Eduardo<br/>Cambrils</b> <input type="radio"/> | <b>Cody York</b> <input type="radio"/>         |                                                                             | <input type="radio"/><br>State Representatives<br>Merrimack District 4<br><br><input type="radio"/><br>State Representatives<br>Merrimack District 4 |
| For<br><b>State<br/>Representative<br/>Merrimack<br/>District 26</b><br>Vote for not more than 1                 | <b>Alvin B. See</b> <input type="radio"/>                                                                  | <b>Harold D. Tuttle</b> <input type="radio"/>  |                                                                             | <input type="radio"/><br>State Representative<br>Merrimack District 26                                                                               |
| For<br><b>Sheriff</b><br>Vote for not more than 1                                                                | <b>Frank T. Cassidy</b> <input type="radio"/>                                                              | <b>Peter Shephard</b> <input type="radio"/>    |                                                                             | <input type="radio"/><br>Sheriff                                                                                                                     |
| For<br><b>County Attorney</b><br>Vote for not more than 1                                                        | <b>Meg Hagaman</b> <input type="radio"/>                                                                   | <b>Steven Endres</b> <input type="radio"/>     |                                                                             | <input type="radio"/><br>County Attorney                                                                                                             |
| For<br><b>County Treasurer</b><br>Vote for not more than 1                                                       |                                                                                                            | <b>Kathleen Donnelly</b> <input type="radio"/> |                                                                             | <input type="radio"/><br>County Treasurer                                                                                                            |
| For<br><b>Register of Deeds</b><br>Vote for not more than 1                                                      | <b>Samantha Morse</b> <input type="radio"/>                                                                | <b>Erica S. Davis</b> <input type="radio"/>    |                                                                             | <input type="radio"/><br>Register of Deeds                                                                                                           |
| For<br><b>Register of Probate</b><br>Vote for not more than 1                                                    | <b>Alyssa Ehl</b> <input type="radio"/>                                                                    | <b>Jane Bradstreet</b> <input type="radio"/>   |                                                                             | <input type="radio"/><br>Register of Probate                                                                                                         |

VOTE BOTH SIDES

| Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Republican<br>Candidates               | Democratic<br>Candidates               | Other<br>Candidates | Write-in<br>Candidates                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|---------------------|-------------------------------------------|
| For<br>County<br>Commissioner<br><small>Vote for not more than 1</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Harold F. French <input type="radio"/> | Vincent S. Ribas <input type="radio"/> |                     | County Commissioner <input type="radio"/> |
| QUESTIONS RELATING TO CONSTITUTIONAL AMENDMENTS PROPOSED BY THE 2026 GENERAL COURT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                                        |                     |                                           |
| 1. "Are you in favor of eliminating the office of register of probate by amending articles 71 and 81 of the second part of the constitution to read as follows: [Art.] 71. [County Treasurers, County Attorneys, Sheriffs, and Registers of Deeds Elected.] The county treasurers, county attorneys, sheriffs and registers of deeds, shall be elected by the inhabitants of the several towns, in the several counties in the State, according to the method now practiced, and the laws of the state, provided nevertheless the legislature shall have authority to alter the manner of certifying the votes, and the mode of electing those officers; but not so as to deprive the people of the right they now have of electing them. [Art.] 81. [Judges Not to Act as Counsel.] No judge shall be of counsel, act as advocate, or receive any fees as advocate or counsel, in any probate business which is pending, or may be brought into any court of probate in the county of which he or she is judge."<br>(Passed by the N.H. House 325 Yes 15 No; Passed by the Senate 23 Yes 1 No) CACR 13 |                                        |                                        |                     |                                           |
| YES <input type="radio"/> NO <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                                        |                     |                                           |
| STATUTORY QUESTION REQUIRED BY HB 1300, CHAPTER 324, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |                                        |                     |                                           |
| 2. "Shall the Town of CANTERBURY limit property tax growth for SHAKER REGIONAL SCHOOL DISTRICT (SAU #80) under RSA 32:5-i? If adopted for a two-year period: (1) the local property tax levy may not grow beyond the prior year's amount, adjusted for inflation and new construction; (2) SAU central office spending may not exceed 6 percent of total school district appropriations; and (3) bonded capital costs are excluded from both limits. These caps apply only to administrative operations of the SAU central office and do not affect classroom instruction, school-based services, or other municipal expenditures.<br>These limits may be overridden as provided in RSA 32:5-i. Adoption requires a three-fifths (3/5) majority vote."                                                                                                                                                                                                                                                                                                                                                  |                                        |                                        |                     |                                           |
| YES <input type="radio"/> NO <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        |                                        |                     |                                           |

VOTE BOTH SIDES 

