

CANTERBURY PLANNING BOARD  
PO BOX 500  
THE SAM LAKE HOUSE  
CANTERBURY, NH 03224

REQUEST FOR PRE-APPLICATION CONCEPTUAL CONSULTATION  
(Rev. 10/2016)

NOTE: This application, and all required information, must be filed at least twenty-one (21) days before the date of the meeting at you wish to appear before the Board, whether in person or by mail. Filing is to be done at The Sam Lake House, Canterbury, NH to the attention of the Planning Board.

1. Name and address of Applicant:

C. Marie + David Abberton  
4 Bow Center Rd A4 Bow N. H 03304  
Phone Number: 603-333-2179 cell 603-410-7186  
Email Address: abbertonmarieda@gmail.com

2. Name and address of owner of record, if other than applicant:

Abberton Family Revocable Trust  
David + Marie Abberton Trustees  
Phone Number: same as above  
Email Address: \_\_\_\_\_

3. Name, address and telephone number of surveyor and or agent authorized to represent owner/applicant before the Planning Board: (attach letter of authorization to application):

We have not engaged a surveyor as yet  
we did talk to Jonathan Crowder from Hoyle Tranner  
to see cost of survey + if this would be a viable idea

4. Type of project:

Just to separate into 3 larger pieces to  
be more affordable to more people and to  
be able to sell to our neighbors The Sunborn  
+ Goods the pieces they would like to buy.

5. **Location of project to be discussed:**

\_\_\_\_\_ 22 Abberton Rd \_\_\_\_\_

Tax Map/Lot No.: \_\_\_\_\_ 241 LOT 28 \_\_\_\_\_

6. **Zoning District:** rural/agricultural **Flood Area:** \_\_\_\_\_ Yes / No \_\_\_\_\_

7. **Number of acres and presently existing lots involved in the proposed project:**

Acres: 188 Lots: 27-29<sup>28</sup>

8. **Type(s) of proposed uses in development:**

Residential \_\_\_\_\_ Multi-Family \_\_\_\_\_ Manufactured Housing Park  
\_\_\_\_\_ Cluster \_\_\_\_\_ Commercial \_\_\_\_\_ Industrial

As to each use identified above, is the use a permitted use under the Zoning Ordinance?

\_\_\_\_\_

If no, has a Special Exception or Variance been applied for or obtained? \_\_\_\_\_

Date of approval: \_\_\_\_\_

9. **Identify any existing easements or Rights of Way on property:**

\_\_\_\_\_  
\_\_\_\_\_

**FOR PLANNING BOARD USE ONLY:**

Completed application filed with Board  
(at least 21 days before appearance)

\_\_\_\_\_ Date

Application on Board agenda

\_\_\_\_\_ Date



Date: 12/14/05

Map: 241 Lot: 28

Town of Canterbury, NH

1 inch equals 709.271521 feet

770 385 0 770

**CARTOGRAPHIC ASSOCIATES, INC.**  
 PROFESSIONAL GIS CONSULTANTS  
 MUNICIPAL MAPPING - GIS - PUBLIC WORKS INFORMATION MANAGEMENT  
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