

Town of Canterbury  
Board of Selectmen Meeting Agenda

Date: April 7, 2025

Time: 6 p.m.

Location: Meeting House

How to Join Online:

[Click Here](#) or go to [zoom.us/join](https://zoom.us/join) and enter the following information

Meeting ID: 603 783 9955

Passcode: 03224

Agenda:

1. Administrative
  - a. Selectmen to Sign
    - i. Accounts Payable Manifest
    - ii. Payroll Manifest
    - iii. Welfare Manifest
    - iv. Appointment Slips
    - v. Revised 2025 Pay Rates
    - vi. Enforcement Patrol Grant Agreement
    - vii. Escrow Account Policy/Procedure
    - viii. Land Use Change Tax Bill
    - ix. Application for Property Tax Credit/Exemption
    - x. Contract for Utility Appraisal
    - xi. Abatement Recommendation
    - xii. Notice of Intent to Cut Wood or Timber
  - b. Previous Minutes Approval
    - i. March 17, 2025 – Public
    - ii. March 17, 2025 – Executive Session
2. Appointments
  - a. 6:00 Erin Hammerstedt re Canterbury Shaker Village
  - b. 6:20 Evan Christensen re Land Acknowledgment Letter
3. New Business
  - a. Fred Portnoy has signed up for Solsmart
  - b. Kearsage Energy – Offer for Group Net Metering
  - c. CNHRPC – Traffic Count
  - d. Solid Waste Committee Membership
4. Old Business
  - a. Aries Engineering Transfer Station Study Agreement
  - b. Penacook Rescue Squad Update
  - c. ARPA Funding Reporting Update
  - d. Liening Letter from Sam Papps
  - e. Decide on Selectboard Representatives for Boards/Committees
  - f. Decide on Sam Lake House Garage scope of work
  - g. Draft Code of Ethics/Conduct

*The Selectmen have the authority to add/delete any item on this agenda and conduct the meeting as they see fit.*